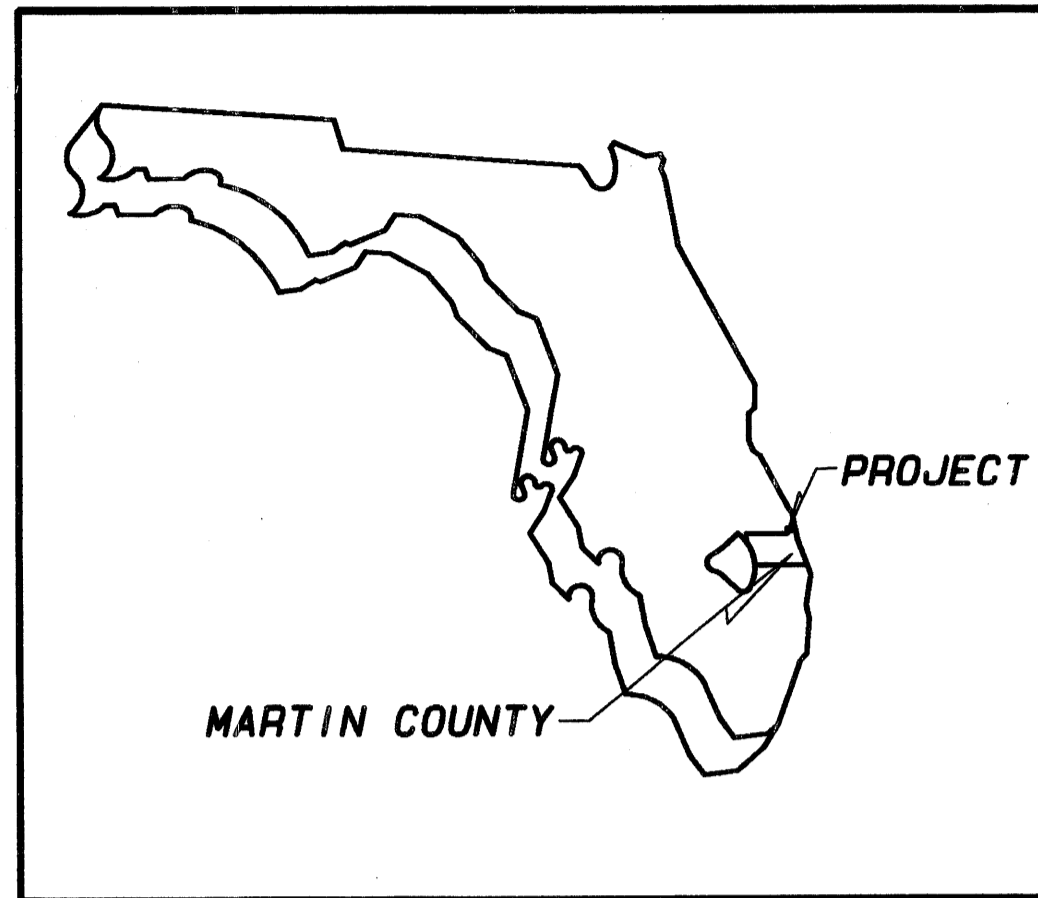


**LEGEND:**

P.B.	=	PLAT BOOK
PG.	=	PAGE
Δ	=	DELTA ANGLE
□	=	PERMANENT REFERENCE MONUMENT L.B. 6793 SET
■	=	PERMANENT REFERENCE MONUMENT FOUND AS NOTED
○	=	PERMANENT REFERENCE POINT L.B. 6793 SET
R	=	RADIUS
A	=	ARC LENGTH
O.R.B.	=	OFFICIAL RECORD BOOK
D.E.	=	DRAINAGE EASEMENT (PRIVATE)
U.E.	=	UTILITY EASEMENT
CH.	=	CHORD DISTANCE
C.B.	=	CHORD BEARING
P.U.D.	=	PLANNED UNIT DEVELOPMENT
D.R.I.	=	DEVELOPMENT OF REGIONAL IMPACT
C/L	=	CENTERLINE
B.M.	=	BENCH MARK
N.G.V.D.	=	NATIONAL GEODETIC VERTICAL DATUM 1929
TYP.	=	TYPICAL
ELEV.	=	ELEVATION
L.B.	=	LICENCE BOARD

# JENSEN BEACH COUNTRY CLUB PLAT NO.6 OF WEST JENSEN, P.U.D./D.R.I.

BEING A REPLAT OF PORTIONS OF SECTIONS 17 AND 18, TOWNSHIP 37 SOUTH,  
RANGE 41 EAST, PLAT NO.1 ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1,  
PAGE 35, PUBLIC RECORDS OF ST. LUCIE COUNTY (NOW MARTIN) COUNTY, FLORIDA



CLERK'S RECORDING CERTIFICATE

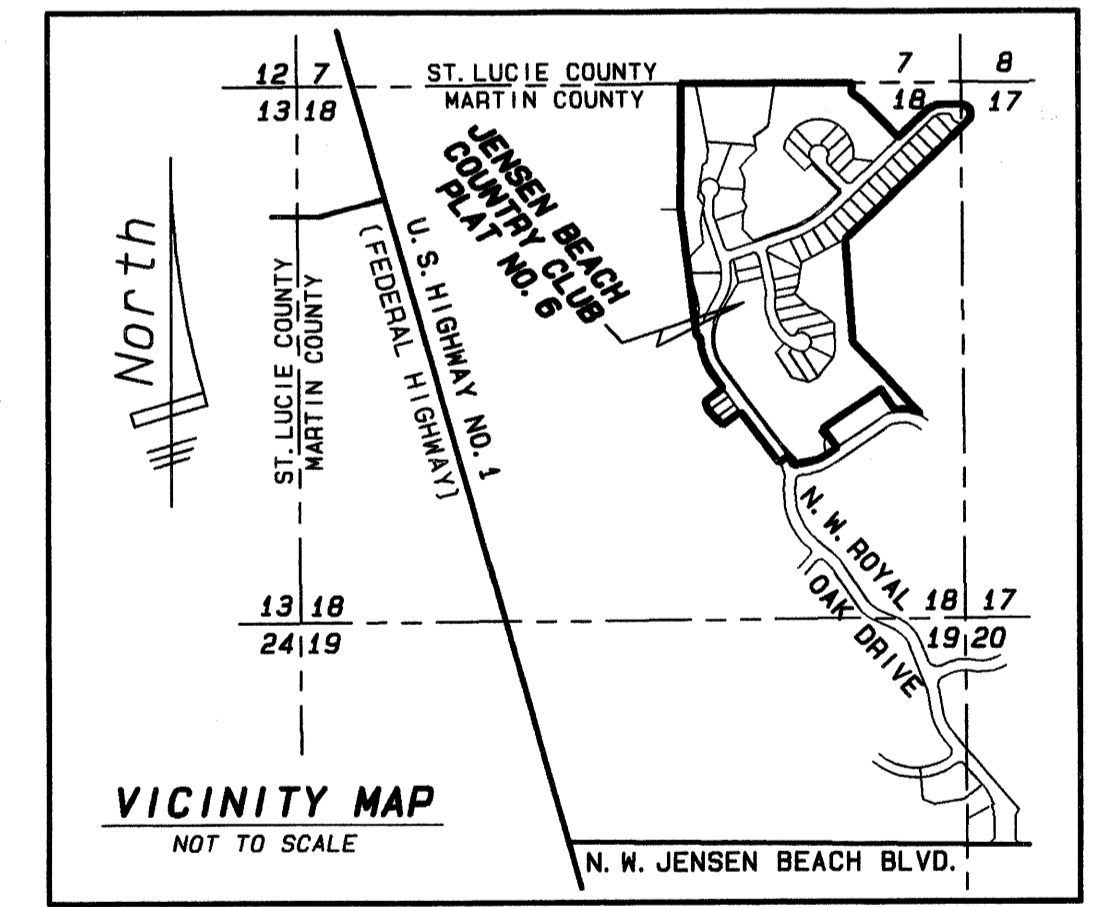
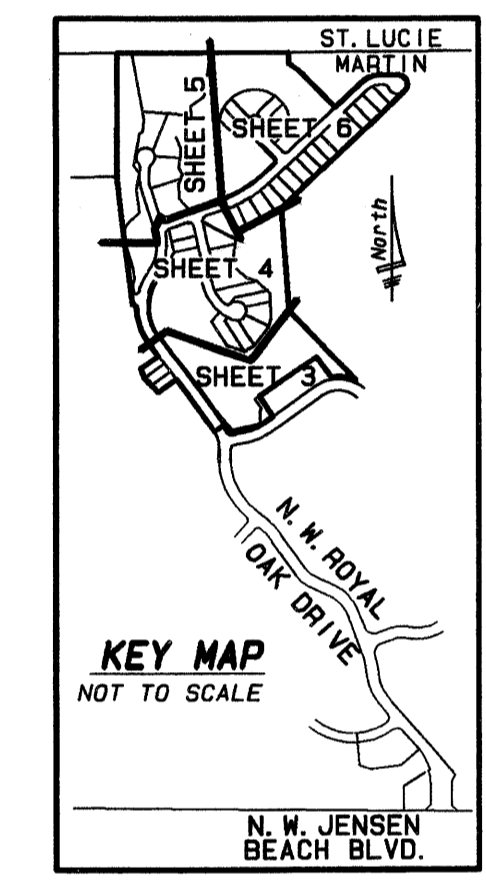
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN

PLAT BOOK 14, PAGE 91,  
MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS  
30<sup>th</sup> DAY OF May, 2000

MARSHA STILLER, CLERK OF THE CIRCUIT COURT  
MARTIN COUNTY, FLORIDA.

FILE NUMBER 1436379 BY Jenny Lopez  
DEPUTY CLERK

17-37-41-010-000-0000.0  
SUBDIVISION PARCEL CONTROL NUMBER



**LEGAL DESCRIPTION**

A PARCEL OF LAND IN SECTIONS 17 AND 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA; BEING PORTIONS OF BLOCK 2, SECTION 17, AND BLOCK 1 OF SECTION 18, PLAT NO.1 SAINT LUCIE GARDENS, AS SAME IS RECORDED IN PLAT BOOK 1, PAGE 35, OF THE PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF N.W. ROYAL OAK DRIVE (60' RIGHT-OF-WAY) ACCORDING TO JENSEN BEACH GOLF AND COUNTRY CLUB PLAT NO. 3, AS SAME IS RECORDED IN PLAT BOOK 14, PAGE 63, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; BEING THE BEGINNING OF A CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 400.00 FEET AND WHOSE RADIUS POINT BEARS NORTH 40°41'32" EAST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 55°44'53"; A DISTANCE OF 389.19 FEET TO THE POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 140.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH AN CENTRAL ANGLE OF 42°55'03"; A DISTANCE OF 104.87 FEET TO THE POINT OF TANGENCY AND THE POINT OF BEGINNING; THENCE NORTH 36°28'38" WEST, A DISTANCE OF 335.25 FEET; THENCE SOUTH 53°31'22" WEST, A DISTANCE OF 115.00 FEET; THENCE NORTH 44°41'04" WEST, A DISTANCE OF 105.08 FEET; THENCE NORTH 20°23'11" WEST, A DISTANCE OF 54.12 FEET; THENCE NORTH 53°31'22" EAST, A DISTANCE OF 115.00 FEET; THENCE NORTH 36°28'38" WEST, A DISTANCE OF 81.63 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 330.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 34°24'13"; A DISTANCE OF 198.15 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 81°05'14"; A DISTANCE OF 35.38 FEET TO THE END OF SAID CURVE; THENCE NORTH 06°57'03" WEST, A DISTANCE OF 671.80 FEET; THENCE NORTH 00°08'27" EAST, A DISTANCE OF 661.24 FEET TO THE NORTH LINE OF SAID SECTION 18 AND THE SOUTH LINE OF PORT ST. LUCIE SECTION 30, ACCORDING TO PLAT BOOK 14, PAGE 10H, PUBLIC RECORDS OF ST. LUCIE COUNTY; THENCE NORTH 89°41'55" EAST, ALONG SAID NORTH LINE AND PLAT BOUNDARY, A DISTANCE OF 889.47 FEET; THENCE, DEPARTING SAID SECTION LINE, SOUTH 01°37'19" EAST, A DISTANCE OF 57.28 FEET; THENCE SOUTH 53°46'03" EAST, A DISTANCE OF 65.27 FEET; THENCE SOUTH 44°33'40" EAST, A DISTANCE OF 271.56 FEET; THENCE NORTH 45°47'19" EAST, A DISTANCE OF 184.66 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 150.00 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 44°42'20"; A DISTANCE OF 117.04 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 89°30'21" EAST, A DISTANCE OF 86.82 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 50.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 135°17'40"; A DISTANCE OF 118.07 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 45°47'19" WEST, A DISTANCE OF 892.05 FEET; THENCE SOUTH 04°00'35" EAST, A DISTANCE OF 539.65 FEET; THENCE SOUTH 42°45'43" EAST, A DISTANCE OF 510.88 FEET TO A POINT ON A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 215.00 FEET AND WHOSE RADIUS POINT BEARS SOUTH 24°38'30" WEST; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 30°43'57"; A DISTANCE OF 115.32 FEET TO THE END OF SAID CURVE; THENCE NORTH 34°49'48" WEST, A DISTANCE OF 115.21 FEET; THENCE NORTH 64°12'02" WEST, A DISTANCE OF 30.15 FEET; THENCE SOUTH 55°10'12" WEST, A DISTANCE OF 376.59 FEET; THENCE SOUTH 34°49'48" EAST, A DISTANCE OF 125.00 FEET; THENCE SOUTH 55°10'12" WEST, A DISTANCE OF 38.95 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 300.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 23°20'12"; A DISTANCE OF 122.19 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 78°30'24" WEST, A DISTANCE OF 51.40 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 75°51'04"; A DISTANCE OF 33.10 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 200.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 10°50'05"; A DISTANCE OF 37.83 FEET TO THE END OF SAID CURVE; THENCE SOUTH 53°31'03" WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 1,797,481 SQ. FT. OR 41.265 ACRES, MORE OR LESS.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

JENSEN BEACH LAND COMPANY, LTD., A FLORIDA LIMITED PARTNERSHIP, BY AND THROUGH ITS UNDERSIGNED GENERAL PARTNER, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. AND HEREBY DEDICATES AS FOLLOWS:

1. **STREETS**  
THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS PRIVATE, ARE HEREBY DECLARED TO BE THE PROPERTY OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND THE PRIVATE STREETS AND RIGHTS-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV), AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE STREETS DESIGNATED AS SUCH ON THIS PLAT.
  2. **UTILITY EASEMENTS**  
THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. MAY BE USED FOR UTILITY PURPOSES (INCLUDING CATV) BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
  3. **COMMON AREAS**  
THE COMMON AREAS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS "CA-1", "CA-2", "CA-3", "CA-4", "CA-5", "CA-6" AND "CA-7", ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND ARE FURTHER DECLARED TO BE PRIVATE COMMON AREAS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR RECREATION, DRAINAGE, LANDSCAPING, AND UTILITY EASEMENT PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY COMMON AREA DESIGNATED AS SUCH ON THIS PLAT.
  4. **DRAINAGE EASEMENTS**  
THE PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS SUCH ON THE PLAT, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. THIS DEDICATION SHALL BE SUBJECT TO A RESERVED EASEMENT FOR DRAINAGE BY JENSEN BEACH LAND COMPANY, LTD., ITS SUCCESSORS, AGENTS, AND EMPLOYEES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
  5. **PRESERVATION TRACTS**  
THE PRESERVATION TRACTS SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS PRESERVATION TRACTS 15, 16/28, AND 29, ON SAID PLAT, ARE HEREBY DECLARED TO BE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND ARE FURTHER DECLARED TO BE PRIVATE PRESERVATION TRACTS, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY. NO CONSTRUCTION OR ALTERATION OR DESTRUCTION OF THE TRACTS SHALL OCCUR, EXCEPT AS SPECIFIED WITHIN THE PAMP APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PRESERVATION TRACTS DESIGNATED AS SUCH ON THIS PLAT.
- THE PRESERVATION TRACTS ARE HEREBY DECLARED CONSERVATION AND COMMON AREAS, THEY SHALL BE THE PERPETUAL RESPONSIBILITY OF JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. AND MAY IN NO WAY BE ALTERED FROM THEIR NATURAL STATE. ACTIVITIES PROHIBITED WITHIN THE CONSERVATION AREAS INCLUDE, BUT ARE NOT LIMITED TO: CONSTRUCTION OR PLACING SOIL OR OTHER SUBSTANCES SUCH AS TRASH; REMOVAL OR DESTRUCTION OF TREES, SHRUBS, OR OTHER VEGETATION; WITH THE EXCEPTION OF EXOTIC INVASIVE VEGETATION REMOVAL; EXCAVATION, DREDGING, OR REMOVAL OF SOIL MATERIAL; DIKING OR FENCING; AND ANY OTHER ACTIVITIES DETRIMENTAL TO DRAINAGE, FLOOD CONTROL, WATER CONSERVATION, EROSION CONTROL, OR FISH AND WILDLIFE HABITAT CONSERVATION OR PRESERVATION.

6. **LAKE TRACT**  
THE LAKE TRACT SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. AND DESIGNATED AS "LT-1", IS HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND IS FURTHER DECLARED TO BE A PRIVATE LAKE TRACT, WHICH SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY LAKE TRACTS DESIGNATED AS SUCH ON THIS PLAT. IT SHALL BE UNLAWFUL TO ALTER THE APPROVED SLOPES, CONTOURS, OR CROSS SECTIONS OR TO CHEMICALLY, MECHANICALLY, OR MANUALLY REMOVE, DAMAGE, OR DESTROY ANY PLANTS IN THE LITTORAL OR UPLAND TRANSITION ZONE BUFFER AREAS OF CONSTRUCTED LAKES EXCEPT UPON THE WRITTEN APPROVAL OF THE GROWTH MANAGEMENT DIRECTOR, AS APPLICABLE. IT IS THE RESPONSIBILITY OF THE OWNER OR PROPERTY OWNERS ASSOCIATION, ITS SUCCESSORS OR ASSIGNS TO MAINTAIN THE REQUIRED SURVIVORSHIP AND COVERAGE OF THE RECLAIMED UPLAND AND PLANTED LITTORAL AND UPLAND TRANSITION AREAS AND TO ENSURE ON-GOING REMOVAL OF PROHIBITED AND INVASIVE NON-NATIVE PLANT SPECIES FROM THESE AREAS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH TRACT.
7. **LAKE MAINTENANCE EASEMENT**  
THE MAINTENANCE EASEMENT SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. IS HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND IS FURTHER DECLARED TO BE A PRIVATE LAKE MAINTENANCE EASEMENT, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR MAINTENANCE PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY MAINTENANCE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
8. **LAKE ACCESS EASEMENT**  
THE LAKE ACCESS EASEMENT SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. IS HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR LAKE ACCESS PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY LAKE ACCESS EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
9. **LANDSCAPE EASEMENT**  
THE LANDSCAPE EASEMENT SHOWN ON THIS PLAT OF JENSEN BEACH COUNTRY CLUB PLAT NO.6, OF WEST JENSEN, A P.U.D./D.R.I. IS HEREBY DECLARED TO BE THE PROPERTY OF THE JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR LANDSCAPE PURPOSES, AND SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY LANDSCAPE EASEMENT DESIGNATED AS SUCH ON THIS PLAT.

**GENERAL NOTES**

1. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.
3. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF NORTH 89°41'55" EAST ON THE NORTH LINE OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AND ALL OTHERS ARE RELATIVE THERETO.
4. THERE SHALL BE NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
5. THERE SHALL BE NO BUILDING OR ANY PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
6. BENCH MARK REFERENCE: BM: US-JB ELEV. 14.899-NGVD 1929. DESC: MARK IS A M.C. 2 1/2 INCH BRASS DISK STAMPED MARTIN COUNTY BM US-JB. MARK IS 270 FT. +/- EAST OF US-1 ON THE NORTH SIDE OF JENSEN BEACH BLVD. ON THE SOUTH SIDE OF A 28 X 28 INCH CONCRETE BASE FOR A LIGHT POLE JUST WEST OF THE ENTRANCE TO MOBIL STATION AT THE NORTHEAST CORNER OF US-1 AND JENSEN BEACH BOULEVARD.
7. PROPERTY LIES IN FLOOD ZONE "AH" (ELEV 17), AS SHOWN ON FEMA/FIRM MAP NUMBER 120161 0020 C, DATED JANUARY 5, 1994.
8. THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHICAL OR DIGITAL.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**SHEET 1 OF 6**



**METES & BOUNDS, INC.**  
Land Surveyors & Planners  
49 S.W. Flagler Avenue  
Suite 2-A  
Stuart, Florida 34994  
Phone: 561-221-9093 Fax: 561-221-8984